## **PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the agenda. State law prohibits the City Council from acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

## **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular meeting of May 20, 2014
- b. Appointment of three (3) Museum Commissioners

## **REGULAR AGENDA**

- 1. APPROVE PRELIMINARY ENGINEER'S REPORT, DECLARING IT'S INTENTION TO CONTINUE ASSESSMENTS FOR FY 2014-2015 FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 1 GREENHORN CREEK AND NOTICE OF PUBLIC HEARING SCI Consulting Group Council Action: ADOPT RESOLUTION NO. 14-11. A RESOLUTION APPROVING THE PRELIMINARY ENGINEERS REPORT, DECLARING ITS INTENTION TO CONTINUE ASSESSMENTS FOR FY 2014-2014 FOR THE LANDSCAPING & LIGHTING DISTRICT NO. 1 GREENHORN CREEK AND NOTICE PUBLIC HEARING
- 2. PUBLIC HEARING: ADOPT ORDINANCE NO. 462 AMENDING TITLE 17 (ZONING),
  APPROVING A ZONE ORDINANCE TEXT AMENDMENT FOR CHAPTER 17.63:
  LANDSCAPING AND ADDING CHAPTER 17.64: OAK TREE & HERITAGE TREE
  PRESERVATION David Hanham, Planning Director
  Council Action: ADOPT ORDINANCE NO. 462 AMENDING TITLE 17 (ZONING), CHAPTER
  63: LANDSCAPING AND ADDING CHAPTER 64: OAK & HERITAGE TREE PRESERVATION
  OF THE CITY OF ANGELS MUNICIPAL CODE
- 3. APPROVAL OF DESIGN WORKSHOP, FEHR & PEERS AND APPLIED DEVELOPMENT ECONOMICS (CONSULTANT TEAM) TO COMPLETE THE PARTNERSHIP PLANNING GRANT David Hanham, Planning Director

  Council Action: APPROVE THE CONSULTANT TEAM OF DESIGN WORKSHOP, FEHR & PEERS AND APLLIED DEVELOPMENT ECONOMICS TO COMPLETE THE PREPARATION OF THE PARTNERSHIP PLANNING GRANT
- 4. PUBLIC HEARING: ADOPT ORDINANCE 461 ADDING CHAPER 17.36 BUSINESS ATTRACTION AND EXPANSION TO TITLE 17 (ZONING) David Hanham, Planning Director

  Council Action: ADOPT ORDINANCE 461 ADDING CHAPER 17.36 BUSINESS ATTRACTION AND EXPANSION TO TITLE 17 (ZONING) OF THE CITY OF ANGELS MUNICIPAL CODE